



CALIFORNIA
AMERICAN WATER

ENVIRONMENTAL GRANT PROGRAM APPLICATION COVER PAGE

(Please attach to front of proposal)

Projects spanning time period May 1, 2023 through November 30, 2023.

Project and Applicant Information

Lead Organization _____

Organization type (check one): Municipality Non-profit [501(c)(3)] School
 Other (please specify) _____

Project Title (10 words or less) _____

Check appropriate category: Watershed Protection Project Source Water Protection Project

Federal Tax ID Number _____

Project description: *(Brief, two to three sentence summary of project's expected, measurable outcomes.)*

Amount of Funding Requested:
(Maximum grant amount: \$10,000)

\$

If accepted, please name the organization to whom payment should be made: _____

Project Leader _____

Address _____

City _____

State _____ Zip _____

Phone _____

E-mail _____

Website _____

Partners (Organization name only) NOTE: There must be at least two partners involved:

Name of watershed/ stream/ river on which project focuses _____

Geographic location of waters (municipalities and counties) _____

Population _____

Applications must be postmarked by **March 31, 2023** and mailed to your local coordinator.

